



**The Valdosta Junior Service League  
Merry Marketplace 2022  
Vendor Application**



**Dates & Times**

Friday, November 18, 2022: Vendor Set up 8 am – 5 pm

Saturday, November 19, 2022: Show 8 am – 5:00 pm

Sunday, November 20, 2022: Show 12 pm – 5 pm

\*Times are subject to change

Location: James H. Rainwater Conference Center, Valdosta, Georgia

**Deposit due: June 1, 2022**

**Full payment due: August 15, 2022**

This AGREEMENT made and entered into this the \_\_\_\_\_ day of \_\_\_\_\_, 2022, by and between the Valdosta Junior Service League, (hereinafter referred to as “VJSL”) a non-profit corporation organized and existing under the laws of the state of Georgia.

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

Please Circle Contact Preference:                      E-mail                      Phone

Please list 3 other shows you have participated in (Show/ Year)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Please select the categories that best describe the merchandise that you will be bringing and indicate the percentage of each:

- |                           |                           |                            |               |
|---------------------------|---------------------------|----------------------------|---------------|
| _____ Antiques            | _____ Apparel/Accessories | _____ Home Décor           | _____ Holiday |
| _____ Gourmet Foods       | _____ Novelty             | _____ Stationery/ Cards    | _____ Jewelry |
| _____ Men’s Gifts         | _____ Garden              | _____ Toys                 | _____ Pets    |
| _____ Children’s Clothing | _____ Sports Gifts        | Other (please list): _____ |               |

In order to reduce duplication of same items, please provide one of the following: photographs of your items, the name of your Facebook page, or your website address. You may email digital copies of your merchandise to [merrymarketplace@gmail.com](mailto:merrymarketplace@gmail.com) . **The Merry Marketplace Committee reserves the right to limit or remove merchandise that is not photographed and/or listed on the application and the Committee reserves the right to disallow merchandise that is offensive or deemed in poor taste.**

Facebook or Website: \_\_\_\_\_

X \_\_\_\_\_  
Applicants Signature

\_\_\_\_\_  
Date

**In order to ensure reservation for Merry Marketplace 2022, this application must be completed and returned before June 1, 2022, with a \$150.00 deposit for each single booth and/or a \$300.00 deposit for each double booth. The deposit will be applied in full toward the payment of the booth rental fee. The remaining balance is due from the Merchant on or before August 15, 2022. If full rent is not received by August 25, 2022, the VJSL reserves the right to consider this contract null and void and retain in full any amount previously paid.**

\* We reserve the right to collect any fees our bank may charge us for returned checks.

Please rank booth preference from 1-3, with 1 being most preferable. Booth preference will be based on application acceptance and date of receipt of completed contract and deposit.

<b>Rank</b>	<b>Booth Size</b>	<b>Square Footage</b>	<b>Base Price</b>	<b>Deposit</b>
	8 ft Table – New Vendor	32 s.f.	\$100.00	\$100.00
	8’ x 8’ Single- Table Top Only (Middle Room)	64 s.f.	\$250.00	\$150.00
	10’ x 10’ Single (Middle Room)	100 s.f.	\$325.00	\$150.00
	10’ x 10’ Single (Middle Room Corner)	100 s.f.	\$350.00	\$150.00
	10’ x 10’ Single (Main Room)	100 s.f.	\$350.00	\$150.00
	10’ x 10’ Single (Main Room Corner)	100 s.f.	\$400.00	\$150.00
	10’ x 20’ Double Booth	200 s.f.	\$650.00	\$300.00
	10’ x 30’ Triple Booth	300 s.f.	\$900.00	\$300.00
	10’ x 8’ Single (Pre-Function Hall)	80 s.f.	\$350.00	\$150.00

\*Tents only allowed in main room

All 10’x 10’ booths and larger in the main room include piping, draping, a table, 2 chairs, and a waste basket. All other booth locations will include a table, 2 chairs, and a waste basket. Additional amenities are available for rent listed below. Please designate any of these amenities you request and include in your payment.

Pipe and Drape Curtain 10-foot section: \$30.00  
 Electricity: \$35.00  
 Chair Rental: \$5.00

Pipe and Drape Curtain 8-foot section: \$25.00  
 Credit Card Line: \$110.00  
 Skirted Table Rental (6 or 8ft table): \$15.00

Please note: Table rental will increase to \$25 during show weekend and there will be a \$10 Table removal fee during show weekend.

This application is for review purposes only for consideration of vendor space at Merry Marketplace 2022. Submission of this application does not imply that you have been accepted to participate. If for any reason you are not selected to participate as a Merchant, your deposit will be fully refunded.

Once completed application and deposit have been accepted, a confirmation letter will be mailed to you regarding balance due, and this application will become part of the contract and is binding. Checks should be made payable to “Valdosta Junior Service League”.

X \_\_\_\_\_  
 Applicants Signature

\_\_\_\_\_  
 Date

**Booth Location Requested**

Booth Size: \_\_\_\_\_ Booth Price: \_\_\_\_\_  
Electricity: \_\_\_\_\_ Cost: \_\_\_\_\_  
Table Rent: \_\_\_\_\_ QTY Cost: \_\_\_\_\_  
Chair: \_\_\_\_\_ QTY Cost: \_\_\_\_\_  
Pipe & Drape: \_\_\_\_\_ QTY Cost: \_\_\_\_\_  
Credit Card: \_\_\_\_\_ Cost: \_\_\_\_\_  
**Total:** \_\_\_\_\_

**Payment Information (circle one)      Cash      Check      Credit Card**

Card Number \_\_\_\_\_  
Expiration Date \_\_\_\_\_ CID \_\_\_\_\_ Zip Code \_\_\_\_\_  
Amount to be Charge \_\_\_\_\_

\*Processing fee applies for all credit card payment (3.5% fee plus \$0.15 per card swipe)\*

**You can pay by Venmo now:**  
@ValdostaJunior-ServiceLeague  
Please note booth name on Venmo

**Please return booth deposit and completed application to:**  
Merry Marketplace  
Attention: Julie Bailey  
3809 Kinderlou Forest  
Valdosta, GA 31601

VJSL USE ONLY:					
Date Received	Deposit	Check #	Balance Due	Balance Paid	Check#
Booth #					
_____					

X \_\_\_\_\_  
Applicants Signature

\_\_\_\_\_  
Date